

0 1 E JC98
MAR 23 2004
ENT & TRADEMARK OFFICE

Applicant:	Syuuichi AZECHI	Conf.:	8156
Appl. No.:	09/902,106	Group:	1714
Filed:	July 11, 2001	Examiner:	Edward CAIN
For:	SILICONE RUBBER ADHESIVE COMPOSITION AND INTEGRALLY MOLDED ARTICLE THEREOF		

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TC 1700

March 23, 2004

Transmitted herewith is a Reply in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

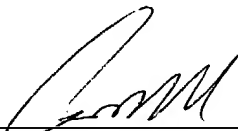
	CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	13	-	20	=	0		\$ 18	\$0.00	
INDEPENDENT	1	-	3	=	0		\$ 86	\$0.00	
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$290	\$0.00	
							TOTAL	\$0.00	

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Andrew D. Meikle, #32,868

ADM:gmh
0171-0765P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)



PATENT
0171-0765P

IN THE U.S. PATENT AND TRADEMARK OFFICE

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REPLY UNDER 37 C.F.R. 1.111

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

March 23, 2004

Sir:

In response to the Office Action dated December 23, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This amendment includes: **Amendments to the Claims, beginning on page 2; and**

Remarks, beginning on page 5.